## Alder Grove Charter School GOVERNANCE COUNCIL MEETING AGENDA

714 F St., Eureka. CA 95501

Monday, February 8, 2016 @ 6:30 pm

## Our Mission is to Provide Students with Personalized Learning and to Support Parental Choice in Education

#### **PUBLIC HEARING**

- I. Call to Order of Public Hearing
  - a. Educator Effectiveness Grant Plan Including Draft of Spending
- II. Adjourn From Public Hearing

#### **REGULAR MEETING**

- I. Call Regular Meeting to Order
- II. Review Agenda
- III. Consent Items
  - a. December 2015 Minutes
  - b. December 2015 & January 2016 Warrants (provided via email)

### IV. Correspondence / Communication

(This time is for correspondence with the council and/or public comment for any matter not on the agenda. Council members may not discuss or take action on these comments. Any item needing action for the council shall be placed on the next agenda unless a motion approved by the council allows the item to be addressed at this meeting.)

- a. HCOE Resolution of the 2014-2015 Audit Findings and Recommendations
- b. Charter Currents Governor's 2016-2017 Budget Increases

## V. Reports

- a. Enrollment as of 2/4/16: 413 (K-3= 100, 4-6=97, 7-8=58, 9-12 =158) Enrollment as of 2/4/15: 368
- b. Leadership Team Report
- c. Director Report
- VI. Discussion / Information
  - a. Review P-1 Attendance Report
  - b. Terri Tripp = Kindergarten Proposal
  - c. LCAP Goals Update/Input for Future Goals and Actions

#### VII. Action Items

- a. SARC
- b. MOU with South Bay
- c. CA Math Placement Policy

# VIII. Future Agenda Items (March 2016

- a. Certify 2<sup>nd</sup> Interim Budget
- b. Advertise Upcoming Council Seats
- c. School Calendar 2016-2017
- d. Educator Effectiveness Grant: Action
- IX. Adjourn to Closed Session Personnel (pursuant to Gov. Code 54957)
  - a. Public Employee Discipline/Dismissal/ Release
  - b. Public Employee Resignation: Classified
  - c. Public Employee Appointment: Certificated
- X. Return to Open Session
- XI. Action Taken in Closed Session
- XII. Adjournment

For agenda information or to request **disability accommodations** contact Jenni Allen San Giovanni at 268-0854 at least one business day prior to the next scheduled meeting.