# Alder Grove Charter School GOVERNANCE COUNCIL MEETING AGENDA 714 F St., Eureka. CA 95501 Monday, April 13, 2015

## Our Mission is to Provide Students with Personalized Learning and to Support Parental Choice in Education

## 6:30 pm

- I. Call to Order
- II. Review Agenda
- III. Consent Items
  - a. March 2015 Minutes
  - b. March 2015 Warrants (provided via email)

## IV. Correspondence/Communication

(This time is for correspondence with the council and/or public comment for any matter not on the agenda. Council members may not discuss or take action on these comments. Any item needing action for the council shall be placed on the next agenda unless a motion approved by the council allows the item to be addresses at this meeting.)

a. CALPADS Data Management Recognition

## V. Reports

- a. Enrollment Report: K-3: 94 4-6: 86 7-8: 60 9-12: 141 Total: 381 (Last Year: 371)
- b. Director Report
- c. Leadership Team Report

## VI. Information/Discussion

- a. Budget Planning Team
- b. GC Election Update
- c. Parent Survey Results

## VII. Action/Discussion

a. N/A

## VIII. Future Agenda Items (May 2015)

- a. Director Evaluation
- b. Announce GC Election Results
- c. Council Self Assessment/Performance Review for Past 10 Months
- d. Review Health Care Cap
- e. P2 Report
- f. Diplomas Ready for Signature @ Meeting

## IX. Adjourn to Closed Session – Personnel (pursuant to Gov. Code 54957)

- a. Public Employee Discipline/Dismissal/Release
- b. Public Employee Resignation
- c. Public Employee Appointment
- X. Return to Open Session
- XI. Action Taken in Closed Session
- XII. Adjournment

For agenda information or to request **disability accommodations** contact Jenni Allen San Giovanni at 268-0854 at least one business day prior to the next scheduled meeting.